

OFFICE OF THE
**LEGISLATIVE
FISCAL
ANALYST**

JONATHAN C. BALL
DIRECTOR

AGENDA

Public Education Appropriations Subcommittee

Wednesday, January 19, 2011

8:00 a.m. - 11:00 a.m.

*Room 30, House Building, State Capitol Complex

(* Note Room Change)

1. Follow-up on Items from January 11, 2011
2. Detailed Review of Education Programs
 - a. Minimum School Program
 - b. School Building Program
 - c. Education Agencies
3. Budget Adjustments FY 2012
 - a. Committee Deliberation
4. Adjourn

UTAH STATE CAPITOL COMPLEX
HOUSE BUILDING, SUITE W310
P.O. BOX 145310
SALT LAKE CITY, UTAH

PHONE: (801) 538-1034
FAX: (801) 538-1692

WEBSITE:
WWW.LEUTAH.GOV/LFA

Visit http://www.le.utah.gov/lfa/reports/cobi2011/sccte_29.htm for background information on this subcommittee and the agencies and programs it oversees, including budget histories. For analysis of current budget requests and discussion of issues related to budgets covered by this subcommittee visit <http://www.le.utah.gov/asp/lfa/lfareports.asp?com=APPPED>.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Nancy McPherson at 801-538-1032 or TTY 801-326-1634, giving her at least three working days notice.

